

INDEX Volume XLIII (July-December)

Editorials and Contributions

- A. F. of L. Enters Passaic, The (edit.), 1053.
 Abuse of Judicial Authority (edit.), 1101.
 Actress Pleads for Human Brotherhood (news), 991.
 America's Point of View—In a Different Art (edit.), 1187.
 America's Responsibility, by John Dewey, 1583.
 American Board Prepares for Changes (news), 1400.
 American Japanese Pastor States Problem (news), 1339.
 Anglo-Catholic Congress Will Meet in Milwaukee (edit.), 1188.
 Annual Disquiet Begins in Disciples Churches (edit.), 1189.
 Another Black Man Dines at the White House (edit.), 860.
 Another Congregation Shows What It Is Thinking About (edit.), 1575.
 Another Negro University Threatens Revolt (edit.), 1100.
 Another Nonconformist Praised at Death (edit.), 1351.
 Another Youth Convention (edit.), 1621.
 Anti-Saloon League Ignores Smith's Moral Disqualification (edit.), 1219.
 Anti-Saloon League Money (edit.), 885.
 Apotheosis of Law-Breaking, The (edit.), 863.
 Appeal for Religious Liberty in Rumania (news), 1526.
 Appomattox (parable), 1291.
 Archbishop Discovers that Hymnology Is Antiquated, An (edit.), 1445.
 Are College Girls Bad? (edit.), 1189.
 Are We in Earnest? by Stephen S. Wise, 1597.
 Are the Newspapers Daring Public Wrath? (edit.), 1620.
 Articles Left Behind (parable), 914.
 Asks Government Avow Its Guilt (edit.), 1220.
 Astonishment of the Cross, The (sermon), by L. P. Jacks, 1132.
 At Last—a Y. M. C. A. I by Robert W. Abernethy, 1084.
 At Carcassonne (verse), by Winfred Ernest Garrison, 1106.
 At Dusk (verse), by Ethel Romig Fuller, 1204.
 At the Bienville Peace Conference, by Winfred Ernest Garrison, 1133.
 August Will Be Free (edit.), 1052.
 Automobiles on the Campus (edit.), 1124.
 Bath and Closet (parable), 1058.
 Battle of Detroit, The (edit.), 1287.
 Beginning of the End of Compulsory Military Training, The (edit.), 830.
 Behind the Sunday School Statistics, by Edwin T. Randall, 1109.
 Being Out of a Job (parable), 1106.
 Being President (parable), 936.
 Bible Study Gone to Waste (edit.), 1444.
 Bird in the Terminal, The (parable), 1163.
 Bishop Brent, the Episcopalians, and the Lausanne Treaty (edit.), 1317.
 Bishop Leonard and Senator Reed (edit.), 1052.
 Bishop McConnell Becomes a Legend (edit.), 861.
 Bishop of London in America, The (Observer), 1355.
 Blessing on Labor, A (edit.), 1192.
 Blinding of the Critic, The, by J. M. Lloyd Thomas, 1325.
 Bones of the Twelve Apostles Withdrawn from Sale (edit.), 1574.
 Book for the Week, The:
 Christ's View of the Kingdom of God (Manson's Christ's View of the Kingdom of God), 843; Countee Cullen (Cullen's Color), 871; How Civilization Defeated Christianity (Tawney's Religion and the Rise of Capitalism), 895; If Summer Comes (Krumbe's A Summer Program for the Chicago School), 921; The Outline of Christianity (The Outline of Christianity, Vols. I, II and III, edited by Harold Paget), 944; Giants (Makers of Freedom, by Sherwood Eddy and Kirby Page), 991; Bertrand Russell as a Family Man (Russell's Education and the Good Life), 1016; Christianity and Islam (Sailer's The Moslem Faces the Future), 1040; Through the Gate Beautiful (Clutton-Brock's Essays on Religion), 1064; A Standard in its Field (Overton's Drama in Education), 1088; Can Democracy Endure? (Smith's The Democratic Way of Life), 1112; The Eternal Quest (Browne's This Believing World), 1139; Outlining the Ilimitable (An Outline of Christianity, Vol. IV, edited by Francis J. McConnell), 1172; Two Books on Paul (Foakes-Jackson's The Life of St. Paul and Bullock's The Passing and Permanent in St. Paul), 1266; Christianity Today and Tomorrow (An Outline of Christianity, Vol. V, edited by John H. Finley), 1297; A Bishop's Confession of Faith (Gore's Can We Then Believe?), 1331; A Candid Portrait of a Denomination (Luclock and Hutchinson's The Story of Methodism), 1393; Mormonism Calmly Considered (Snowden's The Truth About Mormonism), 1426; Another Outline—and a Good One (Thorndike's A Short History of Civilization), 1458; Explaining the Hebrews, and Other Mysteries (Huntington's The Pulse of Progress), 1491; A Novelist's Life of Christ (Murry's Jesus, Man of Genius), 1522; Explorations in the Interior of Ethics (Cabot's Adventures on the Borderland of Ethics), 1553; "Soup Stock for Sermons" (What to Preach, The Warrack Lectures for 1926, by Henry Sloane Coffin; Question of Personal Privilege, A, (Garrison's Memories and Experiences), 1633.
 Britain Too Has Its Post-Marks (edit.), 1125.
 British Churches During the Coal Crisis (edit.), 932.
 British Empire and Civilization, The (edit.), 1221.
 British Thought Catching Outlawry of War Idea (edit.), 831.
 British View, A, by Frederick W. Norwood, 1591.
 Buchmanism—Revival or Menace (edit.), 1381.
 Bulgaria Turns a New Leaf, by Reuben H. Markham, 939.
 Burbank (verse), by Mary White Slater, 963.
 Business Cracks the Whip, by Hubert C. Herring, 1292.
 Business Men as Church Trustees (edit.), 932.
 By Cable from Miss Royden, 1598.
 Caleb and the Giants (S. S.), by J. R. Ewers, 1366.
 "Came the Dawn" of a Protest Against Movie Captions (edit.), 1509.
 Can America Save Her Poets? by Fred Eastman, 1061.
 Canada's United Church Holds Council (news), 900.
 Canadian Union and the Foreign Mission Field (edit.), 1315.
 Canton Controls Central China (edit.), 1285.
 Carpenter of Monroe, The, by John H. Sherman, 1037.
 Catholic Bishop Protests Against Marriage Rowdism, A (edit.), 1541.
 Catholic View of the Mexican Situation, A (news), 1367.
 Catholics—But Not Roman, by Frederick Lynch, 1322.
 Catholics Compare Buchmanism with Mediaeval Catharism (edit.), 1476.
 Catholics Study Rural Life Problems (news), 1432.
 Celebrating Deliverance (S. S.), by J. R. Ewers, 898.
 Centennial of James O'Kelly, The (edit.), 1350.
 Charge of Faked Pictures in Anti-Mexican Propaganda (edit.), 1574.
 Children and the Church, The (Observer), 1545.
 China's Perilous Hour (edit.), 1127.
 Christ Waits for You! (sermon) by Edward Shillito, 838.
 Christ Within, The (sermon), by Robert F. Horton, 1196.
 Christian Living (S. S.), by John R. Ewers, 1637.
 Christian Missions Must Change! (edit.), 1079.
 Christianity and Revolution, by H. C. Carter, 1259.
 Christmas Carols for Chicago (edit.), 1508.
 Church and State in Italy Draw Closer (news), 1302.
 Church and the Radical, The, by Karl Borders, 1626.
 Church Commercialized, Minister Charges (news), 997.
 City Loans Churches Money to Build (news), 1020.
 City Which Refuses to Die, A, by Edward A. Steiner, 1630.
 Claims Anti-Evolution Resolution Was to Embarrass School (edit.), 1075.
 Clarence Darrow, Defender of the Faith (edit.), 1619.
 Cleaning Up the Detroit Battlefield (edit.), 1317.
 Clemenceau Letter, The (edit.), 1028.
 Cleveland H. Dodge, Philanthropist and Servant (Observer), 888.
 College Heads Say Drinking Declines (news), 949.
 Colonel Goes to Conference, A, by Edwin A. Brown, 1262.
 Commendation for Honesty, A (edit.), 830.
 Commission Reports on Disciples Missions (news), 995.
 Comparative Areas (parable), 1625.
 Concerning the Marlborough Marriage (edit.), 1445.
 Conference from Which Great Results May Come, A (edit.), 1413.
 Conference Shows New Era in African Missions (news), 1270.
 Congregational Ministers of Britain Take Pacifist Covenant (edit.), 1380.
 Constancy (verse), by Ethel Romig Fuller, 1451.
 Conscience of the Citizen, The (edit.), 1053.
 Continuing Misrepresentation of Mr. Eddy (edit.), 1476.
 Country Club Motif in Protestantism, The (edit.), 860.
 Crosses (verse), by Raymond Kresensky, 1547.
 Crusader in Reform and Bible Interpretation, A (edit.), 859.
 Dan Crawford, Who "Thought Black," Dies (news), 879.
 Dangerous Art of Misunderstanding, The, by Lynn Harold Hough, 1227.
 Day Breaks, The (verse), by Thomas Curtis Clark, 1579.
 Dealing Realistically with the Chinese Situation (edit.), 1540.
 Dean Inge Sees Gloomy Future (edit.), 1221.
 Death of Joe Lucas, The (edit.), 1029.
 Debts Once More (edit.), 1051.
 Decision (S. S.), by J. W. Ewers, 1395.
 Decline of the Pioneer Spirit, The (edit.), 883.
 Detroit Council of Churches Speaks (news), 1396.
 Detroit Provides the Demonstration (edit.), 1252.
 Disciples Convention—An Interpretation, The (edit.), 1479.
 Discovering Names (parable), 889.
 Discovery (verse), by Thomas Curtis Clark, 1515.
 Distinguishing Between Distinguished Visitors (edit.), 1349.
 Do We Have Democracy in America? (edit.), 1379.
 Dr. Barton Corrects Cardinal's History (news), 1069.
 Dr. Cadman Sketches U. S. Church Life (news), 1146.
 Dr. Deissman Contrasts Church Types (news), 1046.
 Dr. Fosdick Resumes His Ministry (Observer), 1256.
 Dr. Horton Will Lead Modernists (news), 1021.
 Dr. Hough Lectures at Drew Seminary (news), 1560.
 Dr. Macartney Not Discouraged (news), 948.
 Dr. Moffatt Impresses Northfield (news), 1178.
 Dr. Norwood Opens His Peace Campaign (Observer), 1383.
 Dr. Norwood's Crusade (Observer), 1007.
 Dr. Pritchett Decries Zionist Movement (edit.), 1509.
 Dr. Schweitzer Moves His Hospital (news), 878.
 Doctors Seek Cooperative Study with Church (edit.), 1076.
 Does Population Make the Preacher? by Arthur E. Holt, 915.
 Dry Sentiment Is Gaining Around the World (edit.), 1444.
 Echoes (verse), by Ellinor L. Norcross, 1131.
 Editors of Church Papers in Conclave (news), 876.
 Election of National Importance, An (edit.), 907.
 Charles W. Eliot (Observer), 1104.
 Elusive Peace (edit.), 1030.
 El Paso Conference Considers Mexicans (news), 1638.
 End of the Fergusons, The (edit.), 1004.
 Enforcing the Law in New Jersey (news), 848.
 England Uses Censorship to Curb Press (edit.), 1621.
 English Modernists and the Sacraments (news), 1238.
 Episcopalians Hold a Catholic Congress (edit.), 1283.
 Epitaph (verse), by Laura Simmons, 889.
 Europe Hates Us (edit.), 957.
 Experimenting with the Technique of Democratic Government (edit.), 1412.
 Explains Dutch Attitude in South Africa (news), 1045.
 Extend the Summer Preacher Exchange! (edit.), 908.
 Eye, the Ear and Religion, The, by John R. Scott, 1419.
 Fair Warning from Calles (edit.), 1412.
 Faith (verse), by Catherine Cate Coblentz, 1204.
 Farmers and the Tariff (edit.), 860.
 Fascination of Philosophy, The (Observer), 960.
 Fault Finders, The (S. S.), by J. R. Ewers, 947.
 Fearing God's Salvation (sermon), by Frederick W. Norwood, 1059.
 Federal Council Executive at Minneapolis (news), 1603.
 Federal Council Studies Local Cooperation (news), 1642.
 Federal Council's New Secretary, The (edit.), 1005.
 Feelbleness in the Face of the Great Issues (edit.), 1004.
 Fire Escape, The (parable), 1258.
 Flash from the Dying Embers of Genius, A (edit.), 1187.
 Flash of Insight from Great Britain, A (edit.), 1507.
 Follow Me (S. S.), by J. R. Ewers, 1602.
 Fooling with the Philippines (edit.), 1028.
 Footnote to a Former Article (edit.), 1252.
 For the Wind Passeth Over (edit.), 1539.
 Forcing a Fundamentalist University on China (edit.), 1253.
 Foreign Policy in Peace Time (edit.), 1194.
 Forgiven and Forgiving, by Alfred E. Garvie (sermon), 1453.
 Forming a New World Habit, by Ernest Fremont Little, 1589.
 Forty Years (Observer), 1624.
 "Forward With God" (S. S.), by J. R. Ewers, 1175.
 France Is Going, The (edit.), 933.
 French Veterans Protest Debt Agreement (edit.), 908.
 Friendship With and Among Foreign Students (edit.), 1575.
 From Leopold to Albert (edit.), 1125.
 From the League's Point of View, by Gilbert Murray, 1585.
 Fulfilment (verse), by Charlotte Newton, 1204.
 Further Trials of a Prayer-House Builder (edit.), 1052.
 Future of Israel, The (Observer), 1513.
 Gandhi Defends His Teaching of Christian Scriptures (edit.), 1315.
 General Bramwell Booth Enters Tokyo (news), 1494.
 Genesis (verse), by Mildred Fowler Field, 937.
 George Bernard Shaw Is Seventy (edit.), 956.
 German Depicts Paradox of Christ (news), 1208.
 Germany Enters the League (edit.), 1123.
 Germany Enters the League (edit.), 1157.

Sidom and His Band (S. S.), by J. R. Ewers, 1428.
Gifts (parable), 1579.
Gives Full Text of Mission Resolution (news), 1144.
Giving and Givers (S. S.), by J. R. Ewers, 1091.
Go in and Win the Referendum! (edit.), 1189.
God Is Here (verse), by Madeleine Aaron, 866.
God Opens the Door (S. S.), by J. R. Ewers, 922.
Gods (verse), by Thomas Curtis Clark, 927.
Gold! (verse), by E. Sutherland Thetford, 1515.
Goodwill Mission Summarizes Conclusions in Mexico (edit.), 1052.
Graham Taylor, a Landmark in a Great City (edit.), 1507.
Growing Unpopularity of the French in the Near East (edit.), 831.
Hands Off China's Revolution! by George R. Grose, 1484.
Harmon Awards to Negroes for Distinguished Achievements (edit.), 1574.
Harmony (verse), by Frances Halley Brockett, 1081.
Has American Sovereignty in the Philippines a Religious Value? (edit.), 1444.
Has Football Passed the Peak? (edit.), 1541.
Hasty Glance at the Elections, A (edit.), 1379.
Have Protestants Anything to Learn? (Observer), 912.
He Loved a Lake (verse), by Bennett Weaver, 919.
"Heathen" Shows Up "Christian," The (edit.), 1252.
Helvetia and Columbia, by Edward A. Steiner, 1486.
Henry Ford and the Industrial Autocracy (edit.), 1354.
Hercules of the Heart, by Ernest Fremont Tittle, 1294.
Hill Pirates (verse), by Martha McCormick Smyth, 1418.
Holds Christians Dodge Major Sins (news), 1022.
Holy Scriptures (edit.), 1542.
How Long Can Italy Stand This? (edit.), 1411.
How Philanthropic Is Henry Ford? by Reinhold Niebuhr, 1516.
How the Asiatic Looks at Christianity (edit.), 1155.
Hymn of Halated Street, A (verse), by Brent Dow Allinson, 1547.
I Saw God Naked in the Night (verse), by W. L. Stidger, 1131.
If We Do Not Mend the Treaties, China Will (edit.), 1540.
Illinois Methodists Indorse Magill Candidacy (edit.), 1251.
Illinois Muddle, The (edit.), 1099.
Illustrating the Value of Military Drill as Physical Training (edit.), 1622.
Imperfect Church, The by Sidney M. Berry, 1389.
In Christ Jesus (sermon), by H. Mallowyn Hughes, 941.
Informed Church, An (Observer), 865.
In Samaria (verse), by Marie LeNart, 914.
Initiative (verse), by Corson Miller, 1515.
Intellectualism Makes the Full Circle (edit.), 1316.
International Archaeological Congress in Palestine, The (edit.), 1077.
International Convention of the Disciples of Christ (news), 1461.
International Protest Against Conscription (edit.), 1125.
International Protestantism (Observer), 1162.
Irrepressible Question of War Guilt (edit.), 1220.
Is Obedience Going Out? (S. S.), by J. R. Ewers, 1114.
Is the Church Ashamed? (edit.), 830.
Is the Future With the Catholic Church? by Frederick Lynch, 1200.
Is the Golden Rule Enough? (edit.), 1156.
Is There a Swing Towards Sacramentalism? (edit.), 934.
It Should Prove a Good Debate (edit.), 1253.
Jesus as Schoolmaster, by John A. Lester, 1627.
Jewish Mother to Her Child, A, by Frieda Grieder Abben (verse), 1629.
Jewish Students in American College (edit.), 1380.
Joshua, the New Leader (S. S.), by J. R. Ewers, 1269.
Joshua's God—and Ours (S. S.), by J. R. Ewers, 1333.
Just Judge, The (S. S.), by J. R. Ewers, 1525.
Kagawa as Labor Leader, by Grace Hutchins, 1328.
Keeping Up the War Spirit (edit.), 833.
Keeping Young Together (parable), 961.
Kings (verse), by Thomas Curtis Clark, 1106.
Kinsfolk (parable), 1418.
Labor Stays Out of Mexican Church Struggle (edit.), 1253.
Labor's Anniversary (edit.), 1055.
Landmark Demolished, A (edit.), 1076.
League Betrays Its Own Cause, The (edit.), 1318.
Legion Incurs a Responsibility, The (edit.), 1285.
Let Churches Repent First, Says Canadian (news), 1070.
Let Us Slay the Hydra by Frederick F. Shannon, 1593.
Liberals Return to Power in Canada (edit.), 1155.
Light Breaks in Illinois Editorial Race (edit.), 1219.
Limitation (verse), by Chauncey R. Piety, 1204.
Lion's Whelps Are Grown, The (edit.), 1477.
Lists Special Privileges of Missionaries (news), 1147.
Literature for the Aged (parable), 1321.
Living Presence (verse), by Lee Spencer, 1327.
Lonely Mr. Smith, The (edit.), 1005.
Loud Applause from the Advertisers! (edit.), 1156.
Lowly Ones, by W. J. Holliday (verse), 1632.

Lutherans Consolidate Boards; Set Budgets (news), 1430.
Lutherans Would Foster Congregational Singing (edit.), 1317.
Magill's Candidacy and the Referendum (edit.), 1220.
Make the Bible Lands a Classroom! by William T. Ellis, 1422.
Make the Debts Win the War! (edit.), 1190.
Make War a Crime! by Patrick H. Callahan, 1598.
Making Religion Attractive (S. S.), by J. R. Ewers, 1459.
Making Stars (parable), 1451.
Man's Work—and God's, A, by Clement W. De Chant, 1263.
Manager Speaks, The, by Carl Knudsen, 1086.
Measuring State and Church by American Standard (edit.), 1621.
Mere Matter Is No Longer "Mere," (edit.), 1381.
Methodist Ministers Adopt Ethical Code (news), 1564.
Methodists Hold Huge Gathering in New York (news), 1500.
Mexico's Church War, by Alva W. Taylor, 1198.
Mexico's Spiritual Rebirth, by Hubert C. Herrings, 916.
Mexico's War With the Church (edit.), 1003.
Military and Naval Appropriations (edit.), 1619.
Minister's Vacation, The (Observer), 834.
Ministers Discuss Modern Economic Order (news), 877.
Miss Royden Asks a Pregnant Question (edit.), 933.
Miss Royden's Church, by Michael Graham, 962.
Mr. Baldwin Contemplates the Situation (edit.), 1977.
Mr. Chesterton on the Parson Who Mixes in Labor Troubles (edit.), 1100.
Mr. Coolidge and the Present Crisis (edit.), 832.
Mr. Coolidge Congratulates Europe (edit.), 1446.
Mr. Garvin Should Think Again (edit.), 1029.
Mr. Insull Gives a Demonstration (edit.), 1005.
Mr. Shillito Returns Home; So Does Dr. Morrison (edit.), 1125.
Mrs. Mead Opposed as "Red" at Atlanta (news), 1640.
Mrs. McPherson Is a Type (edit.), 1004.
Moderate Drinkers and Drunkenness (edit.), 908.
Modern Youth Has No World Mind (news), 1244.
Modernization of Young Islam, The (edit.), 932.
Modernism and Damnation (edit.), 1221.
Monumental Ministry, A, by Joseph Fort Newton, 1548.
Moral and Immoral Religion (edit.), 1224.
Moral Crisis of Prohibition, The (edit.), 1382.
Morality Must Regain Control of Temperance Cause (edit.), 1350.
Moses' Call and Your Call (S. S.), by J. R. Ewers, 875.
Moses, the Educated (S. S.), by J. R. Ewers, 846.
Mountain Mist (dialogue), by Arthur B. Rhinow, 917.
Music (verse), by Ethel Romig Fuller, 1321.
My Prayer (verse), by Gertrude B. Gunderson, 1321.
National Estimate of Certain Men of Wealth, A (edit.), 956.
National Y. M. C. A. Council Meets in Chicago (news), 1496.
Negroes and Catholics United by Outrage (news), 1374.
New Argument for Protestantism, A (edit.), 1316.
New Christmas Song, The (edit.), 1576.
New Defender of the Faith, A (edit.), 1191.
New Hope in the World, A, by Fred B. Smith, 1597.
New Peace Crusade, A (edit.), 1446.
New York, Massachusetts and Colorado (edit.), 1380.
Newspapers Know Their Public (edit.), 1076.
Next Step, The, by Raymond Robins, 1598.
Nineteenth Centennial of the Crucifixion and Pentecost (edit.), 1477.
No, We Are Done With Fighting for Peace! (edit.), 1157.
No Wonder He Writes for the American Mercury! (edit.), 1445.
Not More But Better Christians, by Frederick Maier, 1014.
Notable Centennial in Religious Journalism, A (edit.), 1284.
Note of the Symphony, A (verse), by Mary R. Baldwin, 1138.
Nothing-but-the-Truth in Religious Controversy (edit.), 1381.
Octave (verse), by Charles G. Blandin, 1418.
Of Mountains and Rivers, by George Lawrence Parker, 1455.
Ohio Council of Churches in Annual Meeting (news), 1370.
Olivet Alchemy, by John W. Herring, 1233.
Olivet Holds Month of Discussion (news), 1093.
"On or Before the Tenth," by Rita Platt O'Brien, 1013.
On Taking Christ Seriously (sermon), by A. Maude Royden, 890.
One Man's Failure Emphasizes Other Men's Trustworthiness (edit.), 1621.
One Sign of Increasing Wisdom in China (edit.), 908.
One Step Nearer World Peace! (edit.), 1508.
One-Story Churches in a Skyscraper Environment (edit.), 1540.
One Sweetly Solemn Thought (edit.), 1412.
Ontario Election, The (edit.), 1539.
Ontario's Wet Premier Discovers Dry Youth (edit.), 1475.
Opium (verse), by Catherine Cate Coblenz, 1131.
Optimists or Pessimists (S. S.), by J. R. Ewers, 1207.

Orientals Report on American Christianity (news), 1044.
Our American Pharisaism (edit.), 829.
Our Most Effective Writing Man (edit.), 1100.
Papal Allocation Touches Many Topics (edit.), 1622.
Passaic Mills in the Open, The (edit.), 1123.
Passaic Receives Our Strike Report (edit.), 1053.
Passaic Strike, The, 964.
Passing of a Patriarchal Figure, The (edit.), 1190.
Passing of Doctor Eliot, The (edit.), 1075.
Passing Out the Medals (edit.), 1575.
Peace—A Device of the Devil (edit.), 884.
Peace on Earth (S. S.), by J. R. Ewers, 1557.
Penalty of Sin, The (S. S.), by J. R. Ewers, 1237.
Peril of the Stewardship Ideal, The (edit.), 1413.
Personalizing the Peace Movement in Britain (edit.), 860.
Philanthropic Steel Trust, The (edit.), 1003.
Piper of Chillon, The (verse), by Brent Dow Allinson, 1291.
Place for Careful Consideration, A (edit.), 1508.
Plain Words of Scripture, by Vernon Nash, 1136.
Plan Coming Conference on Faith and Order (news), 1272.
Plea in Confession and Avoidance, A (edit.), 1350.
Plight of the Japanese Preacher, The, by Harry F. Ward, 1034.
Poems (verse), by Catherine Cate Coblenz, 1321.
Political Dry, The (edit.), 1478.
Ponder This Quotation for Awhile (edit.), 955.
Pooling Salaries (edit.), 1054.
Pope and Mussolini in Cordial Mood (news), 1434.
Pope Condemns Attitude of Mexico (news), 926.

"The best church hymnal that America has yet produced."

—NOLAN R. BEST.

Hymns of the Christian Life

EDITED BY
MILTON S. LITTLEFIELD, D. D.

NEW HYMN BOOKS FOR THE NEW YEAR

We are prepared to fill orders promptly. Price per hundred \$135.00. Send for sample copy today.
A. S. BARNES & COMPANY
 Publishers of Hymn Books since 1855
 7 West 45th Street, New York

Does Your Church Need

A Pastor, Director of Religious Education, Church Secretary, Parish Visitor, Pastors' Assistant, Club Leader, Organist, Choir Director or any type of Social Worker?

Executive Service Corporation
Religious Personnel Division
 Gertrude D. Holmes, Director
 Pershing Sq. Bldg. New York City

The American Seamen's Friend Society

Incorporated 1833

The only American denominational International and national Society aiding seamen. Maintains a Sailors' Home and Institute at 507 West Street, New York City.

Loan Libraries (\$25) placed on vessels sailing from New York.

PUBLISHES the *Sailor's Magazine* (\$1.00). Shipwrecked and destitute seamen aided.

SUPPORTED by contributions and legacies.
 JOHN B. CALVERT, D.D., President; GEORGE S. WEAVER, D.D., Secretary.

CLARENCE C. FINNEY, Treasurer, 79 Wall St., New York, to whom contributions may be sent.

ALLEN PALESTINE PARTY—Sixteenth—June 15 to Sept. 4—Belgium, England, Egypt, France, Germany, Greece, Holland, Italy, Palestine, Switzerland, Syria, Turkey—Conducted throughout by Dr. Allen—79 days—\$580 complete.

Dr. Allen's new translation of the Gospel of Mark—Independent, vivid, clear, graphic, Oriental—Beautifully bound—Send \$1.

Rev. Ray Allen, D. D., Hornell, N. Y.

Portent from Japan, A (edit.), 1026.
 Portrait of a Possible Missionary (edit.), 1416.
 "Post Mortem Peter," by Edgar DeWitt Jones, 1359.
 Preacher as Scholar, The (Observer), 1289.
 Preaches Christ to Mexican Deputies (news), 1558.
 President Coolidge Speaks on Mexico (edit.), 1027.
 Primary Statute of an International Code, The (edit.), 831.
 Prince and the University, The, by Von Ogden Vogt, 870.
 Problem of Preaching, The (Observer), 1080.
 Professor and the Fundamentalist, The, by Gerald Birney Smith, 1392.
 Professor Phelps Talks Again (Observer), 1057.
 Progress in the Church School (edit.), 934.
 Promoter and Preventer of Peace, A, by William E. Rappaport, 1588.
 Prophecy Still Costs the Prophet (edit.), 1476.
 Proposed Treaty to Outlaw War, A, 1581.
 Protestantism and the Altar, by Richard Roberts, 1518.
 Protestantism Has a Fighting Chance (edit.), 955.
 Psalms,—A New Version, The (edit.), 1255.
 Public Ownership in Canada (edit.), 1029.
 Puritan Tradition—As of A. D. 1926, The (edit.), 1317.
 Quaint Dove (verse), by Ethel Romig Fuller, 1418.
 Quarantine Against Ideas, A (edit.), 1623.
 Queen's Joyride, The (edit.), 1349.
 Questions (verse), by Thomas Curtis Clark, 842.
 Real Religion Unites, by Irving F. Wood, 1082.
 Reflections of a Bishop (Observer), 1449.
 Refreshing Type of Church Official, A (edit.), 1573.
 Relative Values (parable), 1195.
 Relearning (verse), by Catherine Cate Coblentz, 963.
 Religion of Catholic Laymen, The (edit.), 884.
 Religion: True or Useful? (edit.), 1160.
 Religious Liberty Guaranteed Chinese Mission Colleges (edit.), 1316.
 Remarkable Lad, This! A (edit.), 1076.
 Renaissance of Worship, The (edit.), 1031.
 Renounce the Right to Do Wrong! by Florence E. Allen, 1595.
 Report of Disciples' Missionary Society (news), 1334.
 Report of the Disciples' Missionary Commission, The (edit.), 1004.
 Resolution Toward the Outlawry of War, by William E. Borah, 1580.
 Resurrection and Our Redemption, The (sermon), by W. E. Orchard, 1010.
 Road to the Stars, The (dialogue), by Arthur B. Rhinow, 1135.
 Romance (verse), by Thomas Curtis Clark, 1485.
 Rome Comes to Chicago, by Paul Hutchinson, 867.
 Rudolph Eucken, Philosopher of the Inner Life (edit.), 1190.
 Russia—Warning and Challenge, by Sherwood Eddy, 1164.
 Sabbath Observance in Pennsylvania (edit.), 931.
 Sale of the Kansas City Star, The (edit.), 933.
 Samuel, the Boy (S. S.), by J. R. Ewers, 1493.
 Scandal in Home Missions, The, by Fred Eastman, 1229.
 School Boy's Religion, A, by Ellis B. Jump, 918.
 Scottish Moderator Sees Revival at Hand (news), 1240.
 Scriptural Authority and Fashions in Hair (edit.), 1477.
 Senate Girds for Colonel Smith, The (edit.), 1620.
 Senator Borah Presents Again His Resolution for Outlawing War (edit.), 1573.
 Senator Borah Speaks on Nullification (edit.), 956.
 Serious Charges Made Against Officials in Alaska (edit.), 1156.
 Sets College Standards Before Freshmen (news), 1176.
 Seven Hundred Years After (edit.), 1101.
 Shall Baptists Divide Again, or Cease Growing? (edit.), 1222.
 Shall We Recognize Russia? (edit.), 1222.
 Shall We Use Our Schools for Breeding War? (Observer), 1481.
 Shame of Pennsylvania, The (edit.), 829.
 Sherwood Eddy's European Seminar for 1927 (edit.), 1575.
 Shrine to St. Francis, A (edit.), 1284.
 Should the Missionaries Leave China? (edit.), 1319.
 Shows How Britain Affects World Peace (news), 1115.
 Simplicity of Outlawry, The, by John Haynes Holmes, 1586.
 Since Rauschenbusch—What? (edit.), 886.
 Sinclair Lewis' Sunday School Class, by Samuel Harkness, 938.
 Sliding Down (parable), 1226.
 Slip Coach, The (parable), 835.
 Socrates Obliged, by Gaius Glenn Atkins, 1167.
 Solemn Warning from Senator Borah (edit.), 1443.
 Some Adventures of an Amateur Propagandist, by Herbert A. Jump, 1420.
 Some Reflections on the Eucharistic Congress (edit.), 827.
 Song (verse), by Charles G. Blandin, 1547.
 Song for Christian Laborers, A (verse), by Thomas Curtis Clark, 1234.
 Song of Ascents, A (verse), by Charlotte B. DeForest, 1465.
 Sorry End of the Klan, The (edit.), 1284.
 Spell of the Archæa, The (edit.), 1103.
 Squirrel and the Acorns, The (parable), 1546.
 Staten Bible, A (verse), by Minnie M. La Huie, 889.
 Statemanship for a New Era (edit.), 1477.
 Still the Cross (verse), by E. Merrill Root, 937.
 Stopping and Starting (parable), 1933.

Storm Breaks in Mexico, The (edit.), 959.
 Strange Birthplaces (parable), 1120.
 Strawberries in the Next Yard (parable), 866.
 Strong Drink Today (S. S.), by J. R. Ewers, 1501.
 Students Consider Mission Problems (news), 1212.
 Suggest Basis for Chinese Mission Colleges (news), 924.
 Sunday and the Sesquicentennial (edit.), 1188.
 Sunday in the Men's Class, by Carl Knudsen, 841.
 Suppose America Should Lead! by Frederick Lynch, 1590.
 Tailor-Made Man, The (parable), 1009.
 Teachers (verse), by Molly Anderson Haley, 1385.
 Teaching Preacher, The (Observer), 1225.
 Tells "Why I Am Not a Modernist" (news), 1406.
 Tempted (verse), by Katharine Lee Bates, 1166.
 Ten Words, The—Duties to God (S. S.), by J. R. Ewers, 1018.
 Ten Words, The—Duties to Man (S. S.), by J. R. Ewers, 1043.
 Tent of Meeting, The (S. S.), by J. R. Ewers, 1066.
 Terminus Ad Quem of Anglo-Catholicism, The, by John Clarence Petrie, 1357.
 Theological Teacher Removed On an Unusual Charge (edit.), 1509.
 Theology by Questionnaire (edit.), 1475.
 They're After Eddy Again (edit.), 1051.
 Thinks Mussolini World Danger (news), 1116.
 This Is the Way! by Stephen G. Porter, 1596.
 "Those D— Reformers," by Frederick Hall, 1487.
 Threat to Mexico, The (edit.), 1511.
 To Christ by the Buddhist Path, by Philip J. McLean, Jr., 1170.
 Time Is Most Favorable, The, by the Most Rev. James J. Keane, 1597.
 Thy Sea So Great (verse), by Winfred Ernest Garrison, 1584.
 To Martha (verse), by Mahel Munns Charls, 914.
 To Protect a Profession (edit.), 1028.
 To Thomas (verse), by Thomas Curtis Clark, 963.
 Tragedy in Fort Worth, The (edit.), 931.
 Transit (verse), by Cora A. Matson Dolson, 937.
 Traveler and Scientist Praise Missionaries (news), 1562.
 Traveling Seminar, A (edit.), 1159.
 Trotsky Bends to the Yoke (edit.), 1350.
 Truth Can Be a Hard Mistress (edit.), 1412.
 Twelve Immortals, The (Observer), 1129.
 Two Notable Candidacies for the Senate (edit.), 885.
 Two Parents of American Democracy, The (edit.), 883.
 Two Rooms, The (dialogue), by Arthur B. Rhinow, 1324.
 Two Theories of Russia's Development (edit.), 1351.
 Two Wise Men and Socrates, by William C. Ewing, 1549.
 "Unadulterated and Unethical Nerve," says the Pastor (edit.), 1444.
 Uncrowned Victor, The (verse), by Thomas Curtis Clark, 1258.
 Understanding (verse), by Gertrude B. Gunderson, 1515.
 United Lutherans in Biennial Convention (news), 1398.
 United States and Russia, The, by Jerome Davis, 1386.
 Untheological Christianity, by Charles M. Sheldon, 836.
 Useful Thermometer, The (parable), 1514.
 Uses of Adversity, The (parable), 1483.
 Virtues and Graces (edit.), 1578.
 Voice (verse), by Raymond Kresensky, 963.
 Wadsworth Is at Least Scared (edit.), 1101.
 Wages of Sin or a Regrettable Accident, The (edit.), 1445.
 Walking in Palestine (Observer), 935.
 Wanted—More Radicals, by Granville Hicks, 1452.
 War Guilt Issue Will Not Down (edit.), 1157.
 Warning Word to Reform Financiers, A (edit.), 1521.
 Way It Is Done, The (edit.), 1543.
 Way It Looks to Some People, The (edit.), 1253.
 Way of Salvation, The, by Esther Dunn Bancroft, 1520.
 Way of the Dictator Is Hard, The (edit.), 1411.
 We are Discontented Optimists, Says Bishop (news), 996.
 Wet and Dry Referendum, The (edit.), 1254.
 What Do the Movies Do to Our Children? (edit.), 956.
 What Do We Mean by Religious Education? (edit.), 1124.
 What Is America's Greatest Problem? (edit.), 1509.
 What Is Disturbing the Episcopalians? (edit.), 861.
 What Is Disturbing the Lutherans? (edit.), 909.
 What Is Disturbing the Unitarians? (edit.), 1006.
 What Is Disturbing the Y. M. C. A.? (edit.), 1126.
 What Must the Anti-Saloon League Do to be Saved? (edit.), 1285.
 What of the Evening Service? (edit.), 1413.
 What Peace Means (verse), by Martha Hutchinson, 1451.
 What Would Paul Do? by Arthur James, 1036.
 What's Wrong With This Picture? (edit.), 1351.
 When Does Sport Cease to Be Sport? (edit.), 885.
 When Exegesis Becomes Grotesque (edit.), 909.
 When Is a Marriage Not a Marriage? (edit.), 1510.
 When Religion Leads Astray (edit.), 932.
 When the Heart Sings (verse), by Minnie M. La Huie, 1547.
 Where Charon Waits (verse), by Charles G. Blandin, 1456.
 Where Jesus Stagnates Us (edit.), 911.
 Where Shall This Man Go? (edit.), 1077.
 Where the Christian Appeal Is Weak Today (news), 1274.

Where the Peasant Ranks at the Top, by Jerome Davis, 1551.
 Which Attitude Is Most Christian? (Observer), 1032.
 Which Is the True Missionary Organization? (edit.), 1542.
 Whispers in the Mulberry Trees (edit.), 957.
 Who Are the World's Greatest Heroes? (edit.), 1541.
 Who Knows a Mountain? (verse), by Ethel Romig Fuller, 1204.
 Who, Pray, Can Oppose It? by Melvin V. Ognel, 1594.
 Who Preaches to the Poor? (edit.), 859.
 Who Won the Elections? (edit.), 1443.
 Why Doesn't This Store Go Bankrupt? (edit.), 1100.
 Why Mussolini? (Observer), 1416.
 Why the Negroes Turn to Darrow (edit.), 1124.
 Why There Is Trouble in Mexico, by Alva W. Taylor, 1107.
 Why They Leave the Sunday Schools (edit.), 861.
 Will China Turn to Force? by Harry F. Ward, 1231.
 Will Protestantism Destroy Itself? by Georgia Harkness, 1361.
 Will the Churches Retreat (edit.), 1352.
 Wings (verse), by Charles G. Blandin, 1321.
 Winter Wren, The (verse), by Martha McCormick Smyth, 1258.
 Wisdom for Labor—and Others (edit.), 1156.
 Wisdom of This World, The (edit.), 1027.
 Wise Counsel (S. S.), by J. R. Ewers, 993.
 Wise Words from a Catholic Editor (edit.), 1099.
 "With Me in Paradise" (verse), by Alexander Harvey, 842.
 Withdraw Support from Sesquicentennial (news), 1276.
 Women Preachers Meet at Cleveland (news), 1532.
 Woman Workers Go to Jail (edit.), 884.
 World Alliance and Peace, The, by Henry A. Atkinson, 1592.
 World Alliance Holds Annual Meeting (news), 1461.
 World Court Story Enters Another Chapter (edit.), 1283.
 World's Missionary Problems Discussed (news), 1068.
 Y. M. C. A. in the Next War, by Robert E. Lewis, 1202.
 Yes, I Was a Minister's Child, by LaMar Sheridan Warrick, 1137.
 Young People's Work by Young People (edit.), 957.
 Youth and the New Russia, by John R. Voris, 892.

The Best Sunday School Lesson Annual— Tarbell's Teachers' Guide

\$1.90 (We pay postage)

The Christian Century Book Service
440 South Dearborn Street Chicago

Church Furniture Globecraft Shops

Since 1876

Fine church furniture, moderately priced. Tell us your needs. Before you buy—compare!

Globe Furniture Mfg. Co.
18 Park Place — Northville, Mich.



**MENEELY
BELL CO.**
TROY, N.Y.
AND
220 BROADWAY, N.Y. CITY

BELLS

Communion Ware of Quality

Best Materials
FINEST WORKMANSHIP
ALUMINUM or SILVER PLATE
Individual Glasses

Lowest Prices. Send for Illustrated Catalog
INDIVIDUAL COMMUNION SERVICE CO.
Room 361 1701-1705 Chestnut Street, Philadelphia, Pa.

ISSUE 26